

**UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

|  |   |                                  |
|--|---|----------------------------------|
| <b>CHANNETTE CARPENTER, Individually,</b>  | ) |                                  |
| <b>And as Special Administrator of the</b> | ) |                                  |
| <b>Estate of Baby Carpenter (deceased)</b> | ) |                                  |
|  | ) |                                  |
| <b>Plaintiff,</b>                          | ) | <b>Case No. 1:07-cv-06918</b>    |
|  | ) | <b>Honorable</b>                 |
| <b>v.</b>                                  | ) | <b>Judge Virginia M. Kendall</b> |
|  | ) |                                  |
| <b>THE CITY OF CHICAGO, et. Al.</b>        | ) |                                  |
|  | ) |                                  |
| <b>Defendants.</b>                         | ) |                                  |

**NOTICE OF PLAINTIFF'S MEMORANDUM OF POINTS AND LAW IN  
OPPOSITION TO DEFENDANT COUNTY OF COOK'S MOTION TO STRIKE  
AND/OR DISMISS PLAINTIFF'S COMPLAINT**

TO:                    Andrew J. Creighton  
                         Assistant State's Attorney  
                         Medical Litigation Unit  
                         301 Richard J. Daley Center  
                         Chicago, Illinois 60602  
                         for Defendant County of Cook

Marc J. Boxerman  
City of Chicago Department of Law  
30 N. LaSalle St., Suite 1400  
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for Defendants Chicago Police Officers Paul Lorenz, Matthew D.  
Shea, Dominick Doris and Rebecca Garcia

Bhairav Radia  
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for Defendant City of Chicago

Rita C. Moran  
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for Defendant City of Chicago

PLEASE TAKE NOTICE that on February 7, 2008 at 9:00 a.m. Plaintiff's counsel will appear before the Honorable Judge Virginia M. Kendall in Courtroom 2319, of the Federal District Court for the Northern District of Illinois, 219 South Dearborn St., Chicago, Illinois 60604 and then and there present Plaintiff's Memorandum of Points and Law in Opposition to Defendant County of Cook's Motion to Strike and/or Dismiss Plaintiff's Complaint.

**CERTIFICATE OF SERVICE**

I, the undersigned do hereby certify that I caused a true and correct copy of Plaintiff's Memorandum of Points and Law in Opposition to Defendant County of Cook's Motion to Strike and/or Dismiss Plaintiff's Complaint to be served upon Defendants' lead attorneys of record by electronic filing pursuant to Local Rule of Civil Procedure 5.9.

**s/R. Tamara de Silva**  
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